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## **Oklahoma Department of Agriculture, Food and Forestry**

### **Application For Bulk Dry Fertilizer Storage Facility**

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The enclosed application and information should be typed or legibly printed in ink and submitted to:

Oklahoma Department of Agriculture, Food and Forestry  
Joshua Maples, Fertilizer Program Administrator  
PO Box 528804  
Oklahoma City OK 73152-8804

The following information is required to be submitted with a completed application:

1. Structure Plan
2. Load Pad Plan
3. Plot Plan and Aerial Photo (ASCS Office)

Oklahoma Department of Agriculture, Food and Forestry  
Consumer Protection Services  
2800 N Lincoln Blvd, PO Box 528804  
Oklahoma City OK 73152-8804  
405-522-4057 Office 405-522-4584 Fax  
[joshua.maples@ag.ok.gov](mailto:joshua.maples@ag.ok.gov)

**Application for Bulk Dry Fertilizer Storage Facility**

Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Address City State Zip County

Facility Address \_\_\_\_\_  
Physical Address City State Zip County

Legal Description \_\_\_\_\_  
Quarter Section Township Range

Application Contact: \_\_\_\_\_ Title \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Please check the appropriate boxes to fully describe the nature of the project.

\_\_\_\_\_ New Facility Construction \_\_\_\_\_ Expansion to Existing Facility

Comments: (If additional space is needed, attach a separate sheet.)

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**1. Dry Fertilizer Storage and Handling:**

Describe how the facility is to be constructed.

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\*\*Attach a plan or drawing showing the bin capacity, as well as, the dimensions for the walls, floor and roof. \*\*

**2. Load/Unload Pad:**

Describe the construction materials proposed for your load/unload pad.

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What is the size of the largest vehicle width and length that will be loaded or unloaded at your facility? \_\_\_\_\_

Load/unload Pad dimensions: Length: \_\_\_\_\_ Width: \_\_\_\_\_

Length: \_\_\_\_\_ Width: \_\_\_\_\_

\*\* Attach a plan or drawing showing all dimensions. The construction densities (i.e. floor & wall thickness for concrete and concrete psi) must be included on your plan. \*\*

\*\*Enclose a copy of the plot plan and an aerial photo map (such as USDA ASCS provides).

**3. Blender Pad:**

Describe the construction materials proposed for your blender pad.

\_\_\_\_\_

What is the size of the blender at your facility?

\_\_\_\_\_

Blender Pad dimensions: Length: \_\_\_\_\_ Width: \_\_\_\_\_

**3. Proximity to Wells & Waters of the State:**

\_\_\_\_\_ Facility Well on Site

\_\_\_\_\_ Connection to community / public water system

\_\_\_\_\_ Other water source: \_\_\_\_\_

Does facility have back-flow protection? Yes \_\_\_\_\_ No \_\_\_\_\_

If Yes, Describe: \_\_\_\_\_

Distance to community wells: \_\_\_\_\_

Number of private wells within property boundaries? \_\_\_\_\_  
(Include location of these wells on your facility plan)

Use of these wells: \_\_\_\_\_

Abandoned Well(s)? Yes \_\_\_\_\_ No \_\_\_\_\_  
(Include location of these wells on your facility plan)

Distance to surface water: (Name of stream, river, lake): \_\_\_\_\_

Distance to groundwater (ft): \_\_\_\_\_

Terrain characteristics (slight, moderate or steep slope): \_\_\_\_\_

Direction of slope from storage: \_\_\_\_\_

The general soil type found at the site: \_\_\_\_\_

Has the city/county government approved the site: Yes \_\_\_\_\_ No \_\_\_\_\_ N/A \_\_\_\_\_

5. **Application Certification:**

I hereby certify that I am familiar with the contents of this application, the attached schedules, and I am authorized to sign this application in accordance with the Oklahoma Fertilizer Act and Rules. I agree and understand that we are to construct and operate the containment system(s) as submitted in this application and conform to all requirements of the Oklahoma Fertilizer Act and Rules.

A determination of compliance by the Department is limited in scope to a review of the information provided by the applicant with respect to applicable laws. The Department assumes no liability for the information provided or review conducted, and a determination of compliances does not warrant that the containment systems and structures are fit for use.

Name \_\_\_\_\_ Title \_\_\_\_\_  
(Print)

Signature \_\_\_\_\_ Date \_\_\_\_\_

Company Name \_\_\_\_\_